

**LANGUAGE USE AND ATTITUDE SURVEY**  
**First Nations Languages at Cold Lake First Nation**

**INTERVIEW INFORMATION**

Interview #	
Speaker	
Speaker's Phone #	
Speaker's Address	
Date	
Interviewers	

The Daghida Project involves a partnership between Cold Lake First Nations and the University of Alberta for the purpose of strengthening the Dene language and culture in and around Cold Lake as well as in the rest of Canada. This survey is one of the first activities of this Project. We have the permission of the Band Council to conduct this survey. We need to collect current information on language use at Cold Lake First Nation by community members. This information will be used by the Band Council to make policy decisions. It will also be used by the Band and the Daghida Project in grant applications to the Assembly of First Nations, Indian Affairs, Alberta Learning, and other agencies. We also hope to gain a sense of what the community's attitudes are concerning the maintenance and preservation of First Nations languages and cultures at CLFN.

Please help us by answering the following questions regarding the language characteristics of this community. All of the information you give will be confidential and used only for the purpose of gauging the current language situation at CLFN.

Your participation is valuable to us. Your participation is also completely voluntary and you may stop at any time if you do not want to continue with the interview. If you agree to participate, we will put your name in a draw to receive a TV and VCR.

Do you understand that you do not have to answer any of the questions on this survey? Do you agree to participate in this survey? If yes, please sign the bottom of this form.

Thank you.

\_\_\_\_\_ signature \_\_\_\_\_ date

**I. LANGUAGE USE AND PROFICIENCY**

**A. LANGUAGES IN THE HOME**

1. First of all, do you have a preference for one of these terms or labels: Dene Soun'line or Chipewyan?

- (1) \_\_\_ No  
 (2) \_\_\_ Yes If so, which one?  
       (a) \_\_\_ Dene Soun'line                                (b) \_\_\_ Chipewyan

2. Which language do you usually speak at home?

- (1) \_\_\_ Dene Soun'line (Chipewyan)  
 (2) \_\_\_ Cree  
 (3) \_\_\_ English  
 (4) \_\_\_ Other \_\_\_\_\_

3. Can anyone in your home speak a First Nations language (such as Dene Soun'line, Cree, Settlement Cree (Michif), or other Dene language)?

- (1) \_\_\_ No  
 (2) \_\_\_ Yes If so, tell me who, how each person is related to you, his or her age, and which First Nations language(s) he or she speaks

PERSON	RELATIONSHIP	GENDER	AGE	FIRST NATIONS LANG(S)
a.				
b.				
c.				
d.				
e.				

4. How many people who do not speak a First Nations language are currently living in this household?

1      2      3      4      5      6      7      8      9      10

*I will now ask you about the languages that you know.*

**B. FIRST NATIONS LANGUAGE USE OF PARTICIPANT**

1. What was the first language that you spoke or understood?

- (1) \_\_\_ Dene Soun'line (Chipewyan)  
 (2) \_\_\_ Cree  
 (3) \_\_\_ English  
 (4) \_\_\_ Other \_\_\_\_\_

2. Which language do you now use most of the time?

- (1) \_\_\_ Dene Soun'line (Chipewyan)  
 (2) \_\_\_ Cree  
 (3) \_\_\_ English  
 (4) \_\_\_ Other \_\_\_\_\_

3. Do you ever use Dene or Cree?

- (1) \_\_\_ No  
 (2) \_\_\_ Yes If so, who do you speak Dene or Cree with and how often?

[PUT D OR C IN THE APPROPRIATE BOX]

		(1) EVERY DAY	(2) ONCE IN A WHILE	(3) RARELY OR NEVER
a.	spouse or partner			
b.	children			
c.	friends			
d.	co-workers			
e.	parents			
f.	grandparents			
g.	brothers & sisters			
h.	cousins			

4. Which language (or languages) do you typically use when you are: [CHECK ALL THAT ARE APPROPRIATE]

		(1) DENE	(2) CREE	(3) ENGLISH
a.	at the band office			
b.	at the school			
c.	at church			
d.	at community meetings			
e.	at the clinic/Dene counseling			
f.	when arguing			
g.	during ceremonies			
h.	playing hand games			
i.	playing cards			
j.	at work			
k.	at a funeral or wake			
l.	at bingo			

5. Do you use different languages for different kinds of conversations or to talk about different things?

- (1) \_\_\_ No  
 (2) \_\_\_ Yes If yes, can you give me an example?

6. Other than your own family, who are the people at CLFN who you hear speaking Dene most often? Can you name them?

Now I'm going to ask some questions about your knowledge of Dene/Chipewyan

NOTE: If the participant does not know any Dene, skip to D.

C. KNOWLEDGE OF DENE/CHIPEWYAN

1. On a scale of one to ten, how well can you understand Dene/Chipewyan? Say one is "not very well" and ten is "very well".

1 2 3 4 5 6 7 8 9 10

2. I'm going to {say/play you} something in Dene/Chipewyan. Can you tell me what this means?

- (1) \_\_\_ No, sentence was not understood  
 (2) \_\_\_ Yes, but only gist of sentence was understood  
 (3) \_\_\_ Yes, sentence was completely understood

3. On a scale of one to ten, how well can you speak Dene/Chipewyan? Say one is "not very well" and ten is "very well".

1 2 3 4 5 6 7 8 9 10

4. If you can speak any Dene at all, can you say, "My sister bought a horse last summer"?

ttheru (sare/sedez) kicho naghétni

- (1) \_\_\_ No, sentence was not produced  
 (2) \_\_\_ Yes, but sentence was produced with errors or difficulty  
 (3) \_\_\_ Yes, sentence was produced

5. Does anyone ever correct you when you speak Dene/Chipewyan?

- (1) \_\_\_ No  
 (2) \_\_\_ Yes If so, who? \_\_\_\_\_

6. Overall, how often do you have the opportunity to speak in Dene? That is, how often do you actually speak Dene or how often could you speak Dene if you wanted to?

- (1) \_\_\_ never  
 (2) \_\_\_ once in a while  
 (3) \_\_\_ at least once a week  
 (4) \_\_\_ everyday

7. Can you do any of the following in Dene?

		(1) NO	(2) PARTLY	(3) YES
a.	describe how to get to the band office from your house			
b.	tell a story			
c.	speak to an Elder			
d.	describe a physical ailment			
e.	name birds or animals			
f.	count to 20			

8. Have you ever read any of the following in Dene?

		(1) NO	(2) YES
a.	a letter		
b.	a legend		
c.	family stories		
d.	notices or signs		
e.	community newspaper/newsletter		
f.	teaching materials		
g.	songs		
h.	church-related material (hymnal, prayer book, Bible, Bible stories)		
i.	other		

9. Have you ever written something in Dene?

- (1) \_\_\_ No  
 (2) \_\_\_ Yes If so, what?

10. Do you know any of these Dene writing system(s)? [SHOW EXAMPLES ON SHEET]

- (1) \_\_\_ No  
 (2) \_\_\_ Yes If so, which one(s)?
- a. \_\_\_ Elford (NCEM) Roman orthography  
 b. \_\_\_ Fr. LeGoff Roman orthography  
 c. \_\_\_ NWT or Black Lake Roman orthography  
 d. \_\_\_ syllabics  
 e. \_\_\_ other

11. Do you think the people about 20 years older than you have a different way of speaking Dene from the way you speak?

- (1) \_\_\_ No  
 (2) \_\_\_ Yes If so, what do you think is different?

- a. \_\_\_ the length of words  
 b. \_\_\_ the size of their vocabulary  
 c. \_\_\_ the kinds of things they talk about  
 d. \_\_\_ the order of words in a sentence  
 e. \_\_\_ the sound of words  
 f. \_\_\_ other

12. Do you think the people about 20 years younger than you have a different way of speaking from the way you speak?

- (1) \_\_\_ No  
 (2) \_\_\_ Yes If so, what do you think is different?
- a. \_\_\_ the length of words  
 b. \_\_\_ the size of their vocabulary  
 c. \_\_\_ the kinds of things they talk about  
 d. \_\_\_ the order of words in a sentence  
 e. \_\_\_ the sound of words  
 f. \_\_\_ other

Now I'm going to ask some questions about your knowledge of Cree.  
 NOTE: If the participant does not know any Cree, skip to E.

D. KNOWLEDGE OF CREE

1. On a scale of one to ten, how well can you understand Cree? Say one is "not very well" and ten is "very well".

1      2      3      4      5      6      7      8      9      10

2. I'm going to {say/play you} something in Cree. Can you tell me what this means?

nohtawiy	ki-minahow,	moswa
my father	had-hunted down	moose

- (1) \_\_\_ No, sentence was not understood  
 (2) \_\_\_ Yes, but only gist of sentence was understood  
 (3) \_\_\_ Yes, sentence was completely understood

3. On a scale of one to ten, how well can you speak Cree? Say one is "not very well" and ten is "very well".

1      2      3      4      5      6      7      8      9      10

4. If you can speak any Cree at all, can you say, "Go haul some wood (or water)?"

nitawi-nikohkē (wood)
nitaw'nikohkē (wood)
nitaw'kwapikē (water)

- (1) \_\_\_ No, sentence was not produced  
 (2) \_\_\_ Yes, but sentence was produced with errors or difficulty  
 (3) \_\_\_ Yes, sentence was produced

5. Does anyone ever correct you when you speak Cree?

- (1) \_\_\_ No  
 (2) \_\_\_ Yes If so, who? \_\_\_\_\_

6. Overall, how often do you have the opportunity to speak in Cree? That is, how often do you actually speak Cree or how often could you speak Cree if you wanted to?

- (1) \_\_\_ never
- (2) \_\_\_ once in a while
- (3) \_\_\_ at least once a week
- (4) \_\_\_ everyday

7. Can you do any of the following in Cree?

		(1) NO	(2) PARTLY	(3) YES
a.	describe how to get to the band office from your house			
b.	tell a story			
c.	speak to an Elder			
d.	describe a physical ailment			
e.	name birds or animals			
f.	count to 20			

8. Do you ever read Cree?

- (1) \_\_\_ No
- (2) \_\_\_ Yes If you do, what do you read?

9. Do you ever write Cree?

- (1) \_\_\_ No
- (2) \_\_\_ Yes If you do, what do you write?

10. Which Cree writing system(s) do you know? [SHOW EXAMPLES ON SHEET]

- (1) \_\_\_ syllabics
- (2) \_\_\_ standard Roman orthography
- (3) \_\_\_ other

11. Do you think the people about 20 years older than you have a different way of speaking Cree from the way you speak?

- (1) \_\_\_ No
- (2) \_\_\_ Yes If so, what do you think is different?
  - a. \_\_\_ the length of words
  - b. \_\_\_ the size of their vocabulary
  - c. \_\_\_ the kinds of things they talk about
  - d. \_\_\_ the order of words in a sentence
  - e. \_\_\_ the sound of words
  - f. \_\_\_ other

12. Do you think the people about 20 years younger than you have a different way of speaking Cree from the way you speak?

- (1) \_\_\_ No
- (2) \_\_\_ Yes If so, what do you think is different?

- a. \_\_\_ the length of words
- b. \_\_\_ the size of their vocabulary
- c. \_\_\_ the kinds of things they talk about
- d. \_\_\_ the order of words in a sentence
- e. \_\_\_ the sound of words
- f. \_\_\_ other

13. Can you understand the way they speak at Elizabeth Settlement?

- (1) \_\_\_ No
- (2) \_\_\_ Yes

Now I'm going to ask about the language or languages used by your children.  
 NOTES: If the participant does not have children, skip this question.  
 If there are more than 8 children, please continue on the back of the sheet.

### E. LANGUAGE ABILITIES AND LANGUAGE USE BY YOUR CHILDREN

[USE TABLE BELOW]

1. How many children do you have?
2. Boys or girls?
3. How old are they?
4. What language (or languages) did they learn to speak first?
5. Do any of them speak or understand Dene?
6. Do any of them speak or understand Cree?

child	gender	age	LI(s)	DENE		CREE	
				understand	speak	understand	speak
1							
2							
3							
4							
5							
6							
7							
8							

Now I will ask you some questions about the language you used with your parents when you were a child.

### F. YOUR CHILDHOOD LANGUAGE ABILITIES AND USE

1. When you were a kid, which language or languages did you usually use when you talked to your mother?

- (1) \_\_\_ Dene Soun'line (Chipewyan)
- (2) \_\_\_ Cree

- (3) \_\_\_ English  
 (4) \_\_\_ Other \_\_\_\_\_  
 (5) \_\_\_ Not applicable

2. Which language or languages did she usually use when she talked to you (as a child)?

- (1) \_\_\_ Dene Soun'line (Chipewyan)  
 (2) \_\_\_ Cree  
 (3) \_\_\_ English  
 (4) \_\_\_ Other \_\_\_\_\_  
 (5) \_\_\_ Not applicable

3. If she's still alive, which language or languages do you usually use when you talk to her now?

- (1) \_\_\_ Dene Soun'line (Chipewyan)  
 (2) \_\_\_ Cree  
 (3) \_\_\_ English  
 (4) \_\_\_ Other \_\_\_\_\_  
 (5) \_\_\_ Not applicable

4. When you were a kid, which language or languages did you usually use when you talked to your father?

- (1) \_\_\_ Dene Soun'line (Chipewyan)  
 (2) \_\_\_ Cree  
 (3) \_\_\_ English  
 (4) \_\_\_ Other \_\_\_\_\_  
 (5) \_\_\_ Not applicable

5. What language or languages did he usually use when he talked to you?

- (1) \_\_\_ Dene Soun'line (Chipewyan)  
 (2) \_\_\_ Cree  
 (3) \_\_\_ English  
 (4) \_\_\_ Other \_\_\_\_\_  
 (5) \_\_\_ Not applicable

6. If he's still alive, which language do you usually use when you talk to him now?

- (1) \_\_\_ Dene Soun'line (Chipewyan)  
 (2) \_\_\_ Cree  
 (3) \_\_\_ English  
 (4) \_\_\_ Other \_\_\_\_\_  
 (5) \_\_\_ Not applicable

7. Which language or languages do or did you usually use when talking to your grandparents?

- (1) \_\_\_ Dene Soun'line (Chipewyan)  
 (2) \_\_\_ Cree  
 (3) \_\_\_ English  
 (4) \_\_\_ Other \_\_\_\_\_  
 (5) \_\_\_ Not applicable

8. Which language or languages do or did they usually use when talking to you?

- (1) \_\_\_ Dene Soun'line (Chipewyan)  
 (2) \_\_\_ Cree  
 (3) \_\_\_ English  
 (4) \_\_\_ Other \_\_\_\_\_

- (5) \_\_\_ Not applicable

9. Did all of your brothers & sisters have the same language experience as you did as a child?

- (1) \_\_\_ No If not, could you describe what was different?  
 (2) \_\_\_ Yes

## II. LANGUAGE ATTITUDES

### 6. YOUR VIEW OF LANGUAGE USE

1. If you heard a First Nations language being spoken in the following places, do you think you would be pleased or upset, or would you care either way?

		(1) I'd be pleased	(2) I wouldn't care either way	(3) I'd be upset
a.	in the band office			
b.	at a band meeting			
c.	in church			
d.	at a dance or wedding on the reserve			
e.	at the C&W			
f.	at the school			

2. In your opinion, how much attention do people on this reserve pay to the use of Dene? Cree? English?

		(1) too much attention	(2) enough attention	(3) not enough attention
a.	Dene			
b.	Cree			
c.	English			

3. In your opinion, do you think more people on this reserve should speak Dene? Cree? English?

		(1) no	(2) no opinion	(3) yes
a.	Dene			
b.	Cree			
c.	English			

4. Have you ever watched APTN? [ABORIGINAL PEOPLE'S TELEVISION NETWORK]

- (1) \_\_\_ No  
 (2) \_\_\_ Yes

5. Have you ever listened to Dene or Cree programs on the Missinipi radio station from Saskatchewan?

- (1) \_\_\_ No  
(2) \_\_\_ Yes

6. Do you think there should be radio and television programs available in Dene? Cree?

		(1) no	(2) no opinion	(3) yes
a.	Dene			
b.	Cree			

7. Do you think more people working in the band office should speak Dene? Cree?

		(1) no	(2) no opinion	(3) yes
a.	Dene			
b.	Cree			

8. Which language would you prefer to be greeted in when you go to or call the band office?

- (1) \_\_\_ Dene  
(2) \_\_\_ Cree  
(3) \_\_\_ English

9. Do you think there should be more written Dene on this reserve, for example, on signs, on notices and posters, on public buildings?

- (1) \_\_\_ No  
(2) \_\_\_ No opinion  
(3) \_\_\_ Yes

10. Do you think more should be done to promote and support Dene language use on this reserve?

- (1) \_\_\_ No  
(2) \_\_\_ No opinion  
(3) \_\_\_ Yes If so, can you give an example of what could be done?

11. Do you think there should be more effort to enhance Dene language and culture at the LeGoff school?

- (1) \_\_\_ No  
(2) \_\_\_ No opinion  
(3) \_\_\_ Yes

12. In your opinion, what does it mean to be Dene? Can you talk about that a little?

13. In your opinion, what does it mean to be Cree? Can you talk about that a little?

14. How often do you participate in these First Nations activities?

RARELY	=	I have once or twice
SOMETIMES	=	every few years
OFTEN	=	at least every year
REGULARLY	=	several times a year

		(1) never	(2) rarely	(3) sometimes	(4) often	(5) regularly
a.	Treaty Days					
b.	Dene gatherings					
c.	hide-tanning					
d.	beading					
e.	handgames					
f.	making dried fish					
g.	Pow-Wows					
h.	picking wild berries					
i.	tea/round dances					
j.	making bannock					
k.	birch-bark craft					
l.	sweats					
m.	rabbit snaring					
n.	smudging					
o.	smoking/drying meat (making egané)					
p.	drumming					
q.	making snowshoes					
r.	healing circles					

15. How often would you like to participate in First Nations activities?

RARELY	=	I have once or twice
SOMETIMES	=	every few years
OFTEN	=	at least every year
REGULARLY	=	several times a year

		(1) never	(2) rarely	(3) sometimes	(4) often	(5) regularly
a.	Treaty Days					
b.	Dene gatherings					
c.	hide-tanning					
d.	beading					
e.	handgames					
f.	making dried fish					
g.	Pow-Wows					
h.	picking wild berries					
i.	tea/round dances					
j.	making bannock					
k.	birch-bark craft					
l.	sweats					
m.	rabbit snaring					
n.	smudging					
o.	smoking/drying meat (making egané)					
p.	drumming					
q.	making snowshoes					
r.	healing circles					

16. On an average day, how much time do you spend with people who speak Dene? Cree? English?

		(1) none at all	(2) a little	(3) quite a bit	(4) a great deal
a.	Dene				
b.	Cree				
c.	English				

A LITTLE = enough time to greet each other  
 quite a bit = enough time to have a short conversation  
 a great deal = enough time to spend several hours together

17. In your daily life, how much personal contact would you like to have with speakers of Dene? Cree? English?

		(1) none at all	(2) a little	(3) quite a bit	(4) a great deal
a.	Dene				
b.	Cree				
c.	English				

#### H. LANGUAGES IN EDUCATION

1. Do you think Dene and Cree should be taught in the LeGoff school?

- (1) \_\_\_ No  
(2) \_\_\_ No opinion  
(3) \_\_\_ Yes

2. Do you think Dene and Cree should be taught in the schools in Grand Centre?

- (1) \_\_\_ No  
(2) \_\_\_ No opinion  
(3) \_\_\_ Yes

3. Do you think learning Dene or Cree gets in the way of learning English?

- (1) \_\_\_ No  
(2) \_\_\_ No opinion  
(3) \_\_\_ Yes If so, how do you think it does?

4. Do you think that speaking Dene or Cree at school would help your children or grandchildren in their lives?

- (1) \_\_\_ No  
(2) \_\_\_ No opinion  
(3) \_\_\_ Yes If so, how do you think it does?

5. Do you think First Nations history should be taught in the LeGoff school?

- (1) \_\_\_ No  
(2) \_\_\_ No opinion  
(3) \_\_\_ Yes

6. Do you think the local history of CLFN should be taught in the LeGoff school?

- (1) \_\_\_ No  
(2) \_\_\_ No opinion  
(3) \_\_\_ Yes

7. Do you think traditional culture should be taught at the LeGoff school?

- (1) \_\_\_ No  
(2) \_\_\_ No opinion  
(3) \_\_\_ Yes

Now I'm going to ask some questions about First Nations languages in today's society.

1. Do you think it is important to continue to use First Nations languages?

- (1) \_\_\_ No  
 (2) \_\_\_ No opinion  
 (3) \_\_\_ Yes

Why or why not?

2. Is it important for you that the kids growing up now on the reserve should learn to speak a First Nations language?

- (1) \_\_\_ No  
 (2) \_\_\_ No opinion  
 (3) \_\_\_ Yes

Why or why not?

3. Do you think it's important for this community that these children should learn to speak a First Nations language?

- (1) \_\_\_ No  
 (2) \_\_\_ No opinion  
 (3) \_\_\_ Yes

Why or why not?

4. Do you think it's important for the Dene Nation that these children speak a First Nations language?

- (1) \_\_\_ No  
 (2) \_\_\_ No opinion  
 (3) \_\_\_ Yes

Why or why not?

5. Do you think some services on this reserve (such as the following) should be provided in the Dene language?

		(1) No	(2) No opinion	(3) Yes
a.	medical & dental care			
b.	counseling services			
c.	social services (foster care, UIC)			
d.	legal aid			
e.	assistance for seniors (pensions, veteran's affairs)			
f.	elder care			
g.	law enforcement			
i.	day care			
j.	other			

		(1) No, would not support	(2) Yes, would support but would not participate in	(3) Yes, would support & also participate in
a.	adult language classes			
b.	adult literacy classes			
c.	summer language & culture immersion camps for children & youth			
d.	recreational activities (e.g., hockey)			
e.	community newspapers or newsletters			
f.	TV and radio programs			
g.	Dene elders visiting at LeGoff school			
h.	Dene elders visiting at town schools			
i.	immersion preschool			
j.	Aboriginal Headstart program			
k.	after-school programs for children			
l.	weekly language cafe			
m.	community exchange program with children from other Dene reserves			
n.	teen writers workshop			
o.	acting classes			
p.	music and song-writing			
q.	traditional crafts workshops			
r.	genealogical project			
s.	museum or interpretive centre training			
t.	other			

7. What would you be willing to do to help preserve First Nations languages at CLFN?

8. Do you have any relatives or friends living in or near Edmonton who might be interested in learning about the Daghida Project and participating in some of these activities?

- (1) \_\_\_ No  
 (2) \_\_\_ Yes



**J. BACKGROUND INFORMATION ON SPEAKER**

1. How old were you on January 1, 2001?

- (1) \_\_\_ under 20
- (2) \_\_\_ 20-24
- (3) \_\_\_ 25-29
- (4) \_\_\_ 30-34
- (6) \_\_\_ 35-39
- (7) \_\_\_ 40-44
- (8) \_\_\_ 45-49
- (9) \_\_\_ 50-54
- (10) \_\_\_ 55-59
- (11) \_\_\_ 60-64
- (12) \_\_\_ 65-69
- (13) \_\_\_ 70-74
- (14) \_\_\_ over 75

2. Which language group do you feel you belong to?

- (1) \_\_\_ Dene Soun'ine (Chipewyan)
- (2) \_\_\_ Cree
- (3) \_\_\_ Metis Cree
- (4) \_\_\_ English
- (5) \_\_\_ Other \_\_\_\_\_

3. Participant is

- (1) \_\_\_ Male
- (2) \_\_\_ Female

4. Where do you have Band membership?

- (1) \_\_\_ Cold Lake First Nation
- (2) \_\_\_ Saddle Lake First Nation
- (3) \_\_\_ Frog Lake First Nation
- (4) \_\_\_ Other (Alberta) \_\_\_\_\_
- (5) \_\_\_ Other (Saskatchewan) \_\_\_\_\_

5. Where did your mother live when you were born?

6. Who raised you?

7. Where did you live as a child?

8. Which reserve do you live on now?

- (1) \_\_\_ LeGoff reserve (149)
- (2) \_\_\_ little reserve in town (149a)
- (3) \_\_\_ English Bay (149b)
- (4) \_\_\_ Other \_\_\_\_\_

9. Have you spent any time living out of the Cold Lake area?

- (1) \_\_\_ No
- (2) \_\_\_ Yes

10. If so, how long?

- (1) \_\_\_ less than a year
- (2) \_\_\_ 1-4 years
- (3) \_\_\_ 5-9 years
- (4) \_\_\_ 10+ years

11. Did you ever attend residential school?

- (1) \_\_\_ No
- (2) \_\_\_ Yes If so, which one(s)? How old were you?

12. Did any of your brothers or sisters attend residential school?

- (1) \_\_\_ No
- (2) \_\_\_ Yes If so, how many of them and approximately when did they attend?

13. What other schools did you attend? Where?

14. Have you ever traveled to another Dene community?  
(1) \_\_\_ No  
(2) \_\_\_ Yes If so, which one(s)? \_\_\_\_\_

15. Did you attend any of the Dene Gathering last summer?  
(1) \_\_\_ No  
(2) \_\_\_ Yes If so, what was the most meaningful part of it for you?

16. Do you think you might attend the next Dene gathering (in Wollaston Lake, Saskatchewan)?  
(1) \_\_\_ No  
(2) \_\_\_ I don't know  
(3) \_\_\_ Yes

17. What would you like to see 20 years from now as far as First Nations language use at CLFN goes?

18. What would you do to make this happen?

Thank you very much for your participation. We will put your name in a draw for a \$1000. The results of this survey will be available in the Band Office by the beginning of summer. If you have any questions please contact the Dene Saanline Soc. or the Band Office.